

**UNITED STATES DISTRICT COURT**  
for the  
**Southern District of Alabama**

United States of America

v.

JODY C. SILVIO

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)  
)  
)

Case No: 09-00253-001

USM No: 10558-003

Date of Original Judgment: 09-30-2010

Date of Previous Amended Judgment:

(Use Date of Last Amended Judgment if Any)

)  
Paul Bradley Murray

Defendant's Attorney

**ORDER REGARDING MOTION FOR SENTENCE REDUCTION  
PURSUANT TO 18 U.S.C. § 3582(c)(2)**

Upon motion of  the defendant  the Director of the Bureau of Prisons  the court under 18 U.S.C. § 3582(c)(2) for a reduction in the term of imprisonment imposed based on a guideline sentencing range that has subsequently been lowered and made retroactive by the United States Sentencing Commission pursuant to 28 U.S.C. § 994(u), and having considered such motion, and taking into account the policy statement set forth at USSG §1B1.10 and the sentencing factors set forth in 18 U.S.C. § 3553(a), to the extent that they are applicable,

**IT IS ORDERED** that the motion is:

DENIED.  GRANTED and the defendant's previously imposed sentence of imprisonment (*as reflected in the last judgment issued*) of 78 months is reduced to 63 months.

*(Complete Parts I and II of Page 2 when motion is granted)*

**ADDITIONAL COMMENTS**

When initially sentenced, the defendant was sentenced for the instant offense, along with the offenses of conviction in SDAL Cr. No. 08-00327. Count one of this case was not subject to grouping, and a multiple count adjustment (found at U.S.S.G. Section 3D1.4) was used to determine the total offense level.

Except as otherwise provided, all provisions of the judgment dated 09-30-2010 shall remain in effect.

**IT IS SO ORDERED.**

Order Date: 06-15-2015

**Callie V.S. Granade U.S.  
District Judge**

Digitally signed by Callie V.S. Granade U.S. District Judge  
DN: cn=Callie V.S. Granade U.S. District Judge, o=U.S. Government, ou=Federal Judiciary, email=efile\_granade@alsd.uscourts.gov, c=US  
Date: 2015.06.15 11:18:07 -06'00'

*Judge's signature*

Effective Date: 11-01-2015  
(if different from order date)

**United States District Judge**

*Printed name and title*